6-19-02

June 18, 2002

Commissioner For Patents Washington, D.C. 20231

Re:

Applicant(s):

Vargas, Jaime S.; et. al.

Assignee:

Cardica, Inc.

Title:

Integrated Anastomosis System

Serial No.:

10/057,795

Examiner:

Not yet assigned

Filed: January 23, 2002 Group Art Unit: 3731

- (1) This Transmittal Letter;
- (2) Second Preliminary Amendment;
- (3) Substitute drawings; and
- (4) Return postcard.

## **CLAIMS AS AMENDED**

|   | Docket No.: 101   |                            |                                       | Group Art Unit: 3731 |                  |   |             |    |                |  |  |
|---|---|----------------------------|---------------------------------------|----------------------|------------------|---|-------------|----|----------------|--|--|
| Dear S  |   | -02                        |                                       |                      | 010 <b>u</b> p   |   |             |    |                |  |  |
| Transmitted because the following documents in the above identified and itself and  |   |                            |                                       |                      |                  |   |             |    |                |  |  |
| Dear Sir:  Transmitted herewith are the following documents in the above-identified application:  (1) This Transmittal Letter; (2) Second Preliminary Amendment; (3) Substitute drawings; and (4) Return postcard.  No additional fee is required.  The fee has been calculated as shown below:  CLAIMS AS AMENDED  Highest No. |   |                            |                                       |                      |                  |   |             |    |                |  |  |
| <ul> <li>No additional fee is required.</li> <li>☐ The fee has been calculated as shown below:</li> </ul>   |   |                            |                                       |                      |                  |   |             |    |                |  |  |
| CLAIMS AS AMENDED   |   |                            |                                       |                      |                  |   |             |    |                |  |  |
|   | Claims Rem<br><u>After Amenc</u>  |                            | Highest No.<br>Previously<br>Paid For |                      | Present<br>Extra |   | <u>Rate</u> |    | Additional Fee |  |  |
| Total (   | Claims 57   | Minus                      | 57                                    | =                    | 0                | x | \$9         | \$ | 0.00           |  |  |
| Indepe<br>Claims  |   | Minus                      | 4                                     | =                    | 1                | х | \$42        | \$ | 0.00           |  |  |
| Fee of for the first filing of one or more multiple \$ dependent claims per application   |   |                            |                                       |                      |                  |   |             |    |                |  |  |
| Fee for Request for Extension of Time   |   |                            |                                       |                      |                  |   | \$          |    |                |  |  |
|   | <u>Total additi</u>   | <u>onal fee for this A</u> | mendment:                             |                      |                  |   |             | \$ | _0.00          |  |  |
| Conditional Petition for Extension of Time: If an extension of time is required for timely filing of the enclosed document(s) after all papers filed with this transmittal have been considered, an extension of time is hereby requested.  |   |                            |                                       |                      |                  |   |             |    |                |  |  |
|   | Please charge our Deposit Account No. 502108 in the amount of   |                            |                                       |                      |                  |   |             | \$ | 0.00           |  |  |
|   | Also, charge any additional fees required and credit any overpayment to our Deposit Account No. 502108. |                            |                                       |                      |                  |   |             |    |                |  |  |
|   |   |                            |                                       |                      |                  | T | otal:       | \$ | _0.00          |  |  |

Express Mail No. EV107871645US

Respectfully submitted,

Brian A. Schar

Attorney for Applicant(s)

Reg. No. 45,076